

CLARKE
N 2040

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
Southport Mall
P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

10-10-85 date well completed McDonald + Hill firm name CLARK county well located

LANDOWNER:
JERRY + KATIE JORDAN
PO BOX 310 COUTMAN MS
(mailing address)

description of formations encountered	from	to
<u>CLAY SAND</u>	<u>0</u>	<u>20</u>
<u>SHALE</u>	<u>20</u>	<u>50</u>
<u>SHALE ST SAND</u>	<u>50</u>	<u>130</u>
<u>SHALE</u>	<u>130</u>	<u>142</u>
<u>LINE SAND ST SHALE</u>	<u>142</u>	<u>170</u>
<u>SHALE ST COURSE SAND</u>	<u>170</u>	<u>180</u>
<u>COURSE SAND ST SHALE</u>	<u>180</u>	<u>190</u>

WELL LOCATION:
sec. 17 T. 2 N R. 16 E
S W
4 miles SE of COUTMAN
(distance) (direction) (nearest town)

WELL PURPOSE: HOME
(home, irrigation, municipal, industrial)

- WELL COMPLETION DATA:
- (1) diameter (inches) 4"
 - (2) total depth (feet) 190'
 - (3) static water level (feet) 120' below top of ground.
 - (4) casing PVC, 175' (material), (depth)
4" (size) if telescope see back.
 - (5) screen 10, 175' (length), (depth to top)
4" (size), PVC (material)
 - (6) pump _____ (HP) _____ (yield gpm)
(type power)
 - (7) electric log _____ (yes or no)
(organization running log)
 - (8) how well bottom plugged VALVE

RECEIVED
DEC 13 1985

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DRILLERS REMARKS: 12 ft. 6" PVC #160