

Clarke
N 2033

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

5-24-84 19 McDonald + Hill Clarke
 date well completed firm name county well located

LANDOWNER:

Tempie N. Heidelberg
Rt # 4 Quitman
 (mailing address)

description of formations encountered	from	to
<u>sand & clay</u>	<u>0</u>	<u>16</u>
<u>shale</u>	<u>16</u>	<u>60</u>
<u>sandy shale</u>	<u>60</u>	<u>130</u>
<u>shale</u>	<u>130</u>	<u>143</u>
<u>sand & shale</u>	<u>145</u>	<u>170</u>
<u>med. sand</u>	<u>170</u>	<u>190</u>

WELL LOCATION:

sec. 19 T. 2 N R. 16 E
4 miles SE of Quitman
 (distance) (direction) (nearest town)

WELL PURPOSE: home
 (home, irrigation, municipal, industrial)

WELL COMPLETION DATA:

- (1) diameter (inches) 4"
- (2) total depth (feet) 190'
- (3) static water level (feet) 110' below above top of ground.
- (4) casing PVC 185'
 (material) (depth)
4" if telescope see back.
 (size)
- (5) screen 5 185 to 190
 (length) (depth to top)
4" PVC
 (size) (material)
- (6) pump 3/4 89 gpm
 (HP) (yield gpm)
K
 (type power)
- (7) electric log —
 (yes or no)
- (8) how well bottom plugged value
 (organization running log)

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

MAY 29 1984

RECEIVED

DRILLERS REMARKS: