

Clarke  
N  
2024

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

3

4-20-83 19 McDonald Clarke  
 date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from       | to         |
|--|---------------------------------------|------------|------------|
| <u>Willie M &amp; Kenzie</u>   | <u>clay</u>                           | <u>0</u>   | <u>10</u>  |
| <u>Rt # 4 waynesboro</u><br>(mailing address)  | <u>shale</u>                          | <u>10</u>  | <u>25</u>  |
| WELL LOCATION:<br>sec. <u>18</u> T. <u>2</u> N R. <u>7</u> E 16E<br><u>3</u> miles <u>SE</u> of <u>Dutman</u><br>(distance) (direction) (nearest town) | <u>sandy shale &amp; Rock</u>         | <u>25</u>  | <u>100</u> |
|  | <u>shale</u>                          | <u>100</u> | <u>110</u> |
| WELL PURPOSE: <u>home</u><br>(home, irrigation, municipal, industrial)   | <u>sand &amp; shale</u>               | <u>110</u> | <u>140</u> |
| WELL COMPLETION DATA:  | <u>Drum</u>                           | <u>140</u> | <u>185</u> |
| (1) diameter (inches) <u>4"</u>  |                                       |            |            |
| (2) total depth (feet) <u>185'</u>   |                                       |            |            |
| (3) static water level (feet) <u>80'</u> below above top of ground.  |                                       |            |            |
| (4) casing <u>PVC</u> <u>180'</u><br>(material) (depth)<br><u>4"</u><br>(size) if telescope see back.  |                                       |            |            |
| (5) screen <u>5'</u> <u>180 to 185</u><br>(length) (depth to top)<br><u>4"</u> <u>PVC</u><br>(size) (material)   |                                       |            |            |
| (6) pump <u>3/4</u> <u>84 gpm</u><br>(HP) (yield gpm)<br><u>E</u><br>(type power)  |                                       |            |            |
| (7) electric log <input checked="" type="checkbox"/><br>(yes or no)<br><br>(organization running log)  |                                       |            |            |
| (8) how well bottom plugged <u>value</u>   |                                       |            |            |
| DRILLERS REMARKS:  |                                       |            |            |

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

APR 27 1983

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