

Clarke
N
2023

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

3-3-83 19 McDonald's Well Clarke
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Real Arington</u>			
<u>Rt # 2 Shubuta</u> (mailing address)	<u>sand</u>	<u>10</u>	<u>30</u>
WELL LOCATION:	<u>sandy shale</u>	<u>30</u>	<u>105</u>
sec. <u>19</u> T. <u>2</u> N. R. <u>16</u> E. W. <u>5</u>	<u>shale</u>	<u>105</u>	<u>120</u>
<u>5</u> miles <u>5</u> of <u>Quitman</u> (distance) (direction) (nearest town)	<u>Brown shale</u>	<u>120</u>	<u>130</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>sand</u>	<u>130</u>	<u>155</u>
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>135'</u>			
(3) static water level (feet) <u>70'</u> below top of ground.			
(4) casing <u>PVC</u> , <u>150'</u> (material) (depth) <u>4"</u> (size) if telescope see back.			
(5) screen <u>6'</u> , <u>150 to 135'</u> (length) (depth to top) <u>4"</u> , <u>PVC</u> (size) (material)			
(6) pump <u>1</u> , <u>8 gpm</u> (HP) (yield gpm) <u>F</u> (type power)			
(7) electric log <u>-</u> (yes or no) (organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

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