

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

Clarke
N 2020

4-9-82 19 McDonald & Hill Clarke
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Urea Maps</u>			
<u>Rt # 4 Box 304 + Quitman</u> (mailing address)	<u>shale</u>	<u>20</u>	<u>25</u>
WELL LOCATION: sec. <u>24</u> T. <u>2</u> N R. <u>16</u> E <u>5</u> miles <u>SE</u> of <u>Quitman</u> (distance) (direction) (nearest town)	<u>sandy shale</u>	<u>25</u>	<u>115</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>Brown shale & Red sand</u>	<u>115</u>	<u>130</u>
WELL COMPLETION DATA:	<u>shale</u>	<u>130</u>	<u>140</u>
(1) diameter (inches) <u>9"</u>	<u>sand shales lignite</u>	<u>140</u>	<u>165</u>
(2) total depth (feet) <u>210'</u>	<u>shales lignite & sand</u>	<u>165</u>	<u>190</u>
(3) static water level (feet) <u>70'</u> below top of ground.	<u>med to coarse</u>	<u>190</u>	<u>210</u>
(4) casing <u>PVC</u> , <u>205</u> , (material) (depth) <u>9"</u> if telescope see back. (size)			
(5) screen <u>5</u> , <u>205 to 210</u> (length) (depth to top) <u>2"</u> , <u>PVC</u> (size) (material)			
(6) pump <u>1</u> , <u>60 gpm</u> (HP) (y/lit gpm) <u>F</u> (type power)			
(7) electric log _____ (yes or no) <u>_____</u> (organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

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 BUREAU OF LAND & WATER RESOURCES

APR 20 1982

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