

**CLARKE** MISSISSIPPI BOARD OF WATER COMMISSIONERS

**N30**

**1-25-64**

**WATER WELL DRILLERS LOG**

Date: 1-25, 1964, Driller: M. E. Donald Hill County Clarke  
(Name)

(1) Owner of Land	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>INTERNATIONAL PAPER CO.</u> (Name)	<u>CLAY</u>	<u>0</u>	<u>10</u>
<u>QUITMAN MISS</u> (Address)	<u>SAND</u>	<u>10</u>	<u>20</u>
(2) Location: <u>1/4, 1/4, Sec. 35 T. R.</u>	<u>SHALE</u>	<u>20</u>	<u>30</u>
<u>7</u> miles <u>S. EAST</u> , of <u>QUITMAN</u>	<u>SAND ST SHALE</u>	<u>30</u>	<u>64</u>
(distance) (direction) (Nearest Town)	<u>SHALE</u>	<u>104</u>	<u>220</u>
(3) Topography: <u>X</u>	<u>SANDY</u>	<u>220</u>	<u>250</u>
(Hilly) (Flat) (Level)	<u>SAND</u>	<u>250</u>	<u>275</u>
(4) Purpose of Well: <u>DOMESTIC</u>			
(Domestic Irrigation Municipal, Industrial, Other)			

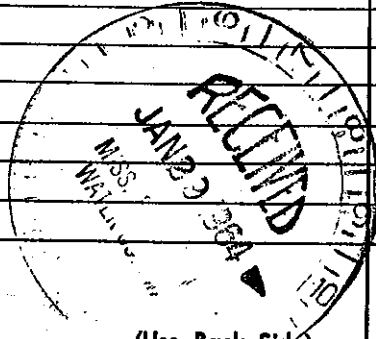
Information upon completion of well:

- (1) Diameter 4" inches.
- (2) Total Depth 275' feet.
- (3) Water Level 142' feet below top of ground.
- (4) Cased to 208', Size 4"  
63' 2"
- (5) Screen: Size 2", Length 10'
- (6) Were any formations sealed against pollution?  
yes,  no.

If YES depth of formation \_\_\_\_\_

Why \_\_\_\_\_

Drillers Remarks: \_\_\_\_\_



(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss