

Clarke
M 7012

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

8-31-84 19 McDonald & Hill Clarke
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Joseph F Glass</u>	<u>clay</u>	<u>0</u>	<u>12</u>
<u>RT #2 S Hubeta</u> (mailing address)	<u>sand</u>	<u>12</u>	<u>30</u>
WELL LOCATION: sec. <u>19</u> T. <u>2</u> N R. <u>15</u> E <u>6</u> miles <u>SW</u> of <u>Quitman</u> (distance) (direction) (nearest town)	<u>shale</u>	<u>30</u>	<u>50</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>crinoid shale</u>	<u>50</u>	<u>130</u>
WELL COMPLETION DATA:	<u>shale</u>	<u>130</u>	<u>133</u>
(1) diameter (inches) <u>4"</u>	<u>Brown shale & sand</u>	<u>135</u>	<u>170</u>
(2) total depth (feet) <u>205'</u>	<u>sand</u>	<u>170</u>	<u>215</u>
(3) static water level (feet) <u>130'</u> below top of ground.			
(4) casing <u>PVC</u> , <u>200'</u> (material) (depth) <u>4"</u> If telescope see back. (size)			
(5) screen <u>5'</u> , <u>200 to 205'</u> (length) (depth to top)			
(6) pump <u>3/4</u> , <u>800 M</u> (HP) (y/g & gpm) <u>F</u> (type power)			
(7) electric log <u>—</u> (yes or no) (organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

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 BUREAU OF LAND & WATER RESOURCES

SEP - 7 1984

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