

Clarke
H 23
7-2-65

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

Date: July 2, 1965, Driller: McDonald & Neill County Clarke
(Name)

CODED

(1) Owner of Land: <u>Walter Johnson</u> (Name)	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Rt #1, Quitman</u> (Address)	<u>Clay</u>	<u>0</u>	<u>10</u>
(2) Location: <u>1/4, 1/4, Sec. 17 3N/6E</u> T. R.	<u>Sand</u>	<u>10</u>	<u>35</u>
<u>5</u> miles <u>N.E.</u> of <u>Quitman</u> (distance) (direction) (Nearest Town)	<u>Shale</u>	<u>35</u>	<u>55</u>
(3) Topography: <u>Hilly</u> (Hilly) (Flat) (Level)	<u>Lamin rock</u>	<u>55</u>	<u>70</u>
(4) Purpose of Well: <u>Domestic</u> (Domestic Irrigation Municipal, Industrial, Other)	<u>Hard Lamin rock</u>	<u>70</u>	<u>85</u>
	<u>Shale sandy Lamin rock</u>	<u>85</u>	<u>112</u>
	<u>Lamin rock Shale</u>	<u>112</u>	<u>146</u>
	<u>Shale</u>	<u>146</u>	<u>148</u>
	<u>Lamin Rock Shale</u>	<u>148</u>	<u>185</u>
	<u>Hard Shale</u>	<u>185</u>	<u>195</u>
	<u>Soft Shale</u>	<u>195</u>	<u>200</u>
	<u>C. Sand & Shale</u>	<u>200</u>	<u>225</u>
	<u>Shale Str M Sand</u>	<u>225</u>	<u>240</u>

Information upon completion of well:

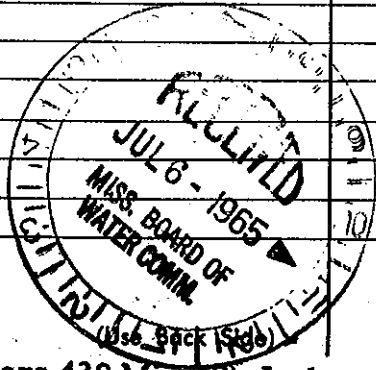
- (1) Diameter 4 inches.
- (2) Total Depth 240 feet.
- (3) Water Level 15 feet below top of ground.
- (4) Cased to 127, Size 4
- (5) Screen: Size _____, Length _____
- (6) Were any formations sealed against pollution?
_____ yes, no.

If YES depth of formation _____

Why _____

Drillers Remarks: _____

CODED



Well No. _____

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.