

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
Bureau of Land and Water Resources

P.O. Box 10631  
Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Clark</i>		PERMIT NUMBER
WELL NUMBER <i>G-2024</i>	CODED	NAME OF DRILLING FIRM <i>McDonald &amp; Bell</i>
DATE WELL COMPLETED <i>1/9/91</i>		<i>Madison, Miss.</i>

NAME & MAILING ADDRESS OF LANDOWNER  
*Bill Clark*  
*1501-61st Court*  
*Meridian, Miss.*

WELL LOCATION: SEC *13* TOWNSHIP *3* RANGE *15*  
*N S E W*

DISTANCE *3* Miles *N* of *Quinton* NEAREST TOWN

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
*Farm*

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
Electric Tractor, Diesel, Gasoline, Butane,  
Other (Describe) H/P

Pump Capacity (GPM)	No. of Stages	Setting Depth
<i>10?</i>	<i>1?</i>	<i>30</i> FT.

PUMP TEST  
Well yielded *20* GPM with  
a drawdown of *20* ft.  
after *2* hours of pumping

**WELL DATA**

Well Depth <i>55</i>	Casing Diameter (In.) <i>4</i>	Casing Length (Ft.) <i>45</i>
Type of Casing <i>PVC</i>	Hole Depth <i>55'</i>	Depth to Static Water Level <i>6'</i>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development, Open Hole, Other (Describe)

Top of Lap Pipe or Reduction in Casing  
FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe)

Name of Organization Running Log

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks  
*pumped good*

**SCREEN DATA**

Diameter - Inches <i>4</i>	Length - Feet <i>10'</i>	Slot Size - Inches <i>.012</i>
Screen Type <i>Pvc</i>	Depth to Bottom - Feet <i>55</i>	

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>Clay</i>	<i>0</i>	<i>5</i>			
<i>Sand</i>	<i>5</i>	<i>55</i>			

**RECEIVED**  
FEB 08 1991

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK