

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

Clarke
G 2005

1-31-84 19 McDonald & Hill Clarke
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Timber Realization</u> <u>Quitman</u> (mailing address)			
<u>Quitman</u> (mailing address)	<u>shale</u>	<u>18</u>	<u>50</u>
WELL LOCATION: sec. <u>33</u> T. <u>3</u> N. R. <u>15</u> E <u>2</u> miles <u>W</u> of <u>Quitman</u> (distance) (direction) (nearest town)	<u>sandy shale + 1st rock</u>	<u>50</u>	<u>120</u>
	<u>sand + shale</u>	<u>120</u>	<u>155</u>
	<u>sand</u>	<u>155</u>	<u>260</u>
WELL PURPOSE: <u>irrigation</u> (home, irrigation, municipal, industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4 x 2 1/2</u>			
(2) total depth (feet) <u>260</u>			
(3) static water level (feet) <u>0</u> ^{held w} <u>0</u> ^{top of} <u>0</u> ^{ground.}			
(4) casing <u>PVC & steel 2 1/2" PVC</u> (material) (depth) <u>21" black</u> (size) if telescope see back.			
(5) screen <u>20'</u> <u>240 to 260'</u> (length) (depth to top) <u>2 1/2"</u> <u>SS</u> (size) (material) <u>flaming</u>			
(6) pump _____ (HP) (yield gpm) (type power)			
(7) electric log _____ (yes or no) (organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

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 BUREAU OF LAND & WATER RESOURCES

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