**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED: Clarke
WELL NUMBER: G-155 | CODED:
DATE WELL COMPLETED: 11-25-03
PERMIT NUMBER:
NAME OF DRILLING FIRM: McDonald & Hill Meridian, MS

NAME & MAILING ADDRESS OF LANDOWNER: Dwight Napp Quitman, MS.

Latitude:
Longitude:

WELL LOCATION: SEC 26 TOWNSHIP 3 (N/S) RANGE 15 (E/W)

DISTANCE: 2 Miles DIRECTION: N of NEAREST TOWN: Quitman

OTHER LANDMARK:

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

## WELL DATA

| Well Depth | Casing Diameter (in.) | Casing Length (Ft.) |
|---|---|---|
| 530 | 4X2 | 190 - 2" PVC SANDY<br>330 - 4" PVC |

| Type of Casing | Hole Depth | Depth to Static Water Level |
|---|---|---|
| PVC | 530 | 53 |

TYPE OF COMPLETION: (Circle One or More):
~~Gravel Packed,~~ Underreamed, Telescoped, ~~Natural Development,~~ Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF 10 FEET
Type Grout (circle one): Cement, Bentonite, or Mix

## SCREEN DATA

| Diameter - Inches | Length - Feet | Slot Size - Inches |
|---|---|---|
| 2 | 40 | #14 |

| Screen Type | Depth to Bottom - Feet |
|---|---|
| JOHNSON PVC | 530 |

## PUMP DATA

PUMP TYPE (Circle One):
~~Submersible,~~ Turbine, Jet, Flowing Well,
Other (Describe)

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) H/P 1½

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO |
|---|---|---|
| CLAY, SAND | 0 | 50 |
| Shale | 50 | 85 |
| Shale, Rock, Sandy | 85 | 300 |
| Shale | 300 | 325 |
| Rock, Shale | 325 | 347 |
| Green SAND | 347 | 370 |
| Rock, Shale | 370 | 503 |
| Sand #14 | 503 | 508 |
| PVC SANDY | 508 | 528 |

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DEC 04 2003
BY: OLWR

Top of Lap Pipe or Reduction in Casing: FEET
IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

Bur Hill #0-8
Signature of Licensed Driller and License No.

12-3-03
Date

Additional Information Required On Back