

**CLARKE**  
**G124**  
**9-72**

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

**CODED**

**WATER WELL DRILLERS LOG**

Sept. 19 72 Reepley Drilling Co. Clarke  
 date well completed firm name county well located

| LANDOWNER: <u>Paul Harris</u>   | description of formations encountered | from       | to         |
|---|---------------------------------------|------------|------------|
| <u>R#1</u>  |                                       |            |            |
| <u>Stonewall, Miss</u><br>(mailing address)   | <u>Yellow Sandy clay</u>              | <u>0</u>   | <u>12</u>  |
|   | <u>Yellow sand</u>                    | <u>12</u>  | <u>21</u>  |
| <b>WELL LOCATION:</b><br>sec. <u>3</u> T. <u>3</u> (N) R. <u>15</u> (E)<br><u>1</u> miles <u>E</u> of <u>Stonewall</u><br>(distance) (direction) (nearest town) | <u>Gray shale</u>                     | <u>21</u>  | <u>60</u>  |
|   | <u>fine gray sand</u>                 | <u>60</u>  | <u>84</u>  |
|   | <u>Blue marl &amp; Rock</u>           | <u>84</u>  | <u>134</u> |
| <b>WELL PURPOSE:</b> <u>HOME</u><br>(home, irrigation, municipal, industrial)   | <u>Green sand &amp; sand rock</u>     | <u>134</u> | <u>151</u> |
| <b>WELL COMPLETION DATA:</b>  | <u>Blue marl &amp; Rock</u>           | <u>151</u> | <u>252</u> |
| (1) diameter (inches) <u>4"</u>   | <u>Gray Sandy shale</u>               | <u>252</u> | <u>271</u> |
| (2) total depth (feet) <u>310</u>   | <u>White sand</u>                     | <u>271</u> | <u>310</u> |
| (3) static water level (feet) <u>34</u> <sup>below</sup> <sub>above</sub> top of ground.  |                                       |            |            |
| (4) casing <u>Iron</u> , <u>105'</u> (depth)<br><u>4"</u> (size) if telescope see back.   |                                       |            |            |
| (5) screen <u>None</u> (length) (depth to top)<br>(size) (material)   |                                       |            |            |
| (6) pump <u>1/2</u> (HP) <u>6</u> (yield gpm)<br><u>Electric</u> (type power)   |                                       |            |            |
| (7) electric log <u>no</u> (yes or no)<br>(organization running log)  |                                       |            |            |
| (8) how well bottom plugged <u>Open</u>   |                                       |            |            |
| <b>DRILLERS REMARKS:</b>  |                                       |            |            |

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