

Clarke  
4 G 18  
6-67

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

6-23-67 date well completed  
MCDONALD + HILL firm name  
CLARK county well located

| LANDOWNER   | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| KAMAR CHANCELOR   | CLAY                                  | 0    | 10  |
| RT-#1   | SAND                                  | 10   | 90  |
| Quitman, miss<br>(mailing/address)                            | Salt Shale                            | 90   | 120 |
| WELL LOCATION:  | Shale + Fine Rock                     | 120  | 248 |
| sec. 12 T. 3 N R. 15 E  | Brassy Shale                          | 248  | 265 |
| S W   | Sand                                  | 265  | 310 |
| 7 miles N of QUITMAN<br>(distance) (direction) (nearest town) |                                       |      |     |
| WELL PURPOSE:<br>(home, irrigation, municipal, industrial)    |                                       |      |     |
| WELL COMPLETION DATA:   |                                       |      |     |
| (1) diameter (inches) 4" WELL                                 |                                       |      |     |
| (2) total depth (feet) 310'                                   |                                       |      |     |
| (3) static water level (feet) 110' below top of ground.       |                                       |      |     |
| (4) casing BLK 191'<br>(material) (depth)                     |                                       |      |     |
| 4" If telescope see back.<br>(size)                           |                                       |      |     |
| (5) screen NO NO<br>(length) (depth to top)                   |                                       |      |     |
| NO NO<br>(size) (material)                                    |                                       |      |     |
| (6) pump 1/2 sub 10<br>(HP) (yield gpm)                       |                                       |      |     |
| 230<br>(type power)   |                                       |      |     |
| (7) electric log NO<br>(yes or no)                            |                                       |      |     |
| NO<br>(organization running log)                              |                                       |      |     |
| (8) how well bottom plugged OPEN                              |                                       |      |     |
| DRILLERS REMARKS:   |                                       |      |     |

