CLARKE
G
12-14-61

MISSISSIPPI BOARD OF WATER COMMISSIONERS

WATER WELL DRILLERS LOG

M-303

Date: 12.14.61, 19____, Driller McDonald Hill (Name) County CLARK

(1) Owner of Land: L. B. HARRIS (Name)

R#1 QUITMAN (Address)

(2) Location: ____¼, ____¼, Sec. ____ T ____ R ____,

17 miles (distance) SOUTH (direction), of MERIDIAN (Nearest Town),

(3) Topography: X (Hilly) (Flat) (Level)

(4) Purpose of Well: DOMESTIC (Domestic Irrigation Municipal, Industrial, Other)

Information upon completion of well:

(1) Diameter 3" inches.

(2) Total Depth 210' feet.

(3) Water Level 26' feet below top of ground.

(4) Cased to 105', Size 3",

(5) Screen: Size ____, Length ____.

(6) Were any formations sealed against pollution?

____ yes, ____ no.

If YES depth of formation ____,

Why ____

Drillers Remarks: ____

Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thickness Feet	Depth Feet
CLAY	0	10
SAND CLAY	10	22
BLUE SHALE	22	48
LIME ROCK SHALE	48	185
SAND	185	210

(Use Back Side)

Well No.

RECEIVED DEC 18 1961 MISS. BOARD OF WATER COMM.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.