

Clarke
F2009

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

9-13-82 ¹⁹ McDonald & Will Clarke
date well completed film name county well located

LANDOWNER:	description of formations encountered	from	to
(mailing address)			
<u>Leola & David King</u>	<u>clay & sand</u>	<u>0</u>	<u>25</u>
<u>Rt # 3 Quilman</u>	<u>shale</u>	<u>25</u>	<u>40</u>
WELL LOCATION:	<u>sand st shale</u>	<u>40</u>	<u>100</u>
sec. <u>36</u> T. <u>3</u> N. R. <u>14</u> E	<u>shale</u>	<u>100</u>	<u>135</u>
<u>5</u> miles <u>E</u> of <u>Pachuta</u>	<u>sandy shale</u>	<u>135</u>	<u>215</u>
(distance) (direction) (nearest town)	<u>great sand</u>	<u>215</u>	<u>245</u>
WELL PURPOSE: <u>home</u>			
(home, irrigation, municipal, industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>245'</u>			
(3) static water level (feet) <u>160'</u> below above top of ground.			
(4) casing <u>PVC 240'</u> (material) (depth)			
<u>4"</u> (size) If telescope see back.			
(5) screen <u>5' 240 to 245'</u> (length) (depth to top)			
<u>4"</u> (size) <u>PVC</u> (material)			
(6) pump <u>1/2 800W</u> (HP) (y/gal/gpm)			
<u>F</u> (type power)			
(7) electric log <u>—</u> (yes or no)			
(organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

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