

Clarke  
 F 2007  
 9-22-77

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 139 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

9-22-77 19 McDonald's well Clarke  
 date well completed firm name county well located

| LANDOWNER:  | description of formations encountered | from | to  |
|---|---------------------------------------|------|-----|
| Frank Crosby  |                                       |      |     |
| Rt # 2 Box 192 Enterprise<br>(mailing address)                  | shale                                 | 14   | 40  |
| WELL LOCATION:  | sandy shale at rock                   | 40   | 115 |
| sec 21 T 3 N R 14 E   | fine sand                             | 115  | 150 |
| 2 miles S of Waukegan<br>(distance) (direction) (nearest town)  | course sand                           | 150  | 185 |
| WELL PURPOSE: none<br>(home, irrigation, municipal, industrial) |                                       |      |     |
| WELL COMPLETION DATA:   |                                       |      |     |
| (1) diameter (inches) 4"  |                                       |      |     |
| (2) total depth (feet) 185'                                     |                                       |      |     |
| (3) static water level (feet) 65' below top of ground.          |                                       |      |     |
| (4) casing PVC 180'<br>(material) (depth)                       |                                       |      |     |
| 4" if telescope see back.<br>(size)                             |                                       |      |     |
| (5) screen 5' 180 to 185'<br>(length) (depth to top)            |                                       |      |     |
| 4" PVC<br>(size) (material)                                     |                                       |      |     |
| (6) pump 1/2 59 gpm<br>(HP) (field gpm)                         |                                       |      |     |
| F<br>(type power)   |                                       |      |     |
| (7) electric log<br>(yes or no)                                 |                                       |      |     |
| (organization running log)                                      |                                       |      |     |
| (8) how well bottom plugged value                               |                                       |      |     |
| DRILLERS REMARKS:   |                                       |      |     |

**RECEIVED**

SEP 26 1977