

Clarke
C 20 B 11

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

3-7-83 19 McDonald & Nell Clarke
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Morris Griffin</u>	<u>clay</u>	<u>0</u>	<u>10</u>
<u>Rt # 1 Reutman</u> (mailing address)	<u>sand & clay</u>	<u>10</u>	<u>110</u>
WELL LOCATION:			
sec. <u>32</u> T. <u>4</u> N. R. <u>16</u> E			
<u>10</u> miles <u>N</u> of <u>Reutman</u>			
(distance) (direction) (nearest town)			
WELL PURPOSE: <u>home</u>			
(home, irrigation, municipal, industrial)			
WELL COMPLETION DATA:			
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>110'</u>			
(3) static water level (feet) <u>75'</u> below top of ground.			
(4) casing <u>PVC</u> , <u>105'</u>			
(material) (depth)			
<u>4"</u> If telescope see back.			
(size)			
(5) screen <u>5'</u> , <u>105 to 110'</u>			
(length) (depth to top)			
<u>4"</u> , <u>PVC</u>			
(size) (material)			
(6) pump <u>3/4</u> , <u>89 gpm</u>			
(HP) (yield gpm)			
<u>E</u>			
(type power)			
(7) electric log <u>—</u>			
(yes or no)			
(organization running log)			
(8) how well bottom plugged <u>value</u>			
DRILLERS REMARKS:			

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

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