

Clarke
B
2018

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
 Bureau of Land and Water Resources
 Southport Mall
 P.O. Box 10631
 Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

7-21-82 19 McDonald & Hill Clarke
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>George Hawkins</u>	<u>clay & sand</u>	<u>0</u>	<u>20</u>
<u>Rt #0 Quitman</u> (mailing address)	<u>sand</u>	<u>20</u>	<u>100</u>
WELL LOCATION:	<u>sandy shale</u>	<u>100</u>	<u>110</u>
sec. <u>36</u> T. <u>4</u> N. R. <u>15</u> E	<u>shale</u>	<u>110</u>	<u>120</u>
<u>3</u> miles <u>F</u> of <u>Stonewall</u>	<u>rock & shells</u>	<u>120</u>	<u>140</u>
(distance) (direction) (nearest town)	<u>green sand & sandy shale</u>	<u>140</u>	<u>150</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>rock & shale</u>	<u>150</u>	<u>270</u>
WELL COMPLETION DATA:	<u>shale & sand</u>	<u>270</u>	<u>280</u>
(1) diameter (inches) <u>4"</u>	<u>sand</u>	<u>280</u>	<u>300</u>
(2) total depth (feet) <u>300'</u>			
(3) static water level (feet) <u>110</u> below top of ground.			
(4) casing <u>PVC</u> , <u>115'</u> (material), (depth)			
<u>4"</u> (size) if telescope see back.			
(5) screen _____ (length), _____ (depth to top)			
(size), _____ (material)			
(6) pump <u>1/2</u> (HP), <u>8 gpm</u> (yield gpm)			
<u>F</u> (type power)			
(7) electric log _____ (yes or no)			
(organization running log)			
(8) how well bottom plugged <u>Open</u>			

DEPT. OF NATURAL RESOURCES
 BUREAU OF LAND & WATER RESOURCES

JUL 27 1982

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DRILLERS REMARKS: