| County: CLARKE | | Part I | Aquiter. | | | |
|--|--|--|------------------------------|--|--|--|
| Permit #: MS-GW-15957 | Mississippi Department of Environmental Quality Office of Land and Water Resources | | well #: 3-93 | | | |
| remit #. 7775 8 50 40 10 1 | P. O. Box 10631 | | | | | |
| Driller: LAYNE-CENTRAL | 1 | Jackson, MS 39289-0631 L. S (601) 961-5210 | | | | |
| Date Drilling Completed: 12/16/03 | (601) 354-6938 (fax) | | E-Lot #: | | | |
| State Law requires that this repor | | e driller in detail and filed | with the Department | | | |
| within 30 days of completion of drilling of the well. Well Owner Information | | Well Location | | | | |
| Owner Name HARMONY WATER ASSOCIATION | | Latitude: 32 ° 10 ' 724 " Longitude: 88 ° 45 ' 971 " | | | | |
| Mailing Address: PO BOX 342 | | Method of Lat/Long (circle one): Conventional Survey | | | | |
| | | USGS quad, Hand-Held GPS, Survey-grade GPS | | | | |
| QUITMAN, MS | 39355 | 1/4 1/4 Sec 2 | Twn 4N Rng 15E | | | |
| City State | Zip Code | Distance Direc | tion Nearest Town | | | |
| Telephone No. (601) 776-2593 | | 4 Miles N | | | | |
| Totephone 110: (| Well | | | | | |
| Purpose of Well (circle one) Home | Industrial Public So | | lture Other: _ | | | |
| ` , | | <u></u> | | | | |
| | | | | | | |
| | Valve | Other (describe) — | 4 36 1 42/15/03 | | | |
| Static Water Level: 151 feet above or (below) (circle one) land surface Date Measured: 12/15/03 | | | | | | |
| Method of Measurement (circle one) steel tape electric tape air line Other: - HECEIV | | | | | | |
| Hole depth: Well depth: Well grouted to a depth of 1335 | | | | | | |
| Type of grout (circle one) | Cement | Bentonite | RV. OI | | | |
| Casing length: 1335 feet | Casing diameter: | 13% inches Type | of casing: STEE Y& ULV | | | |
| Screen length: 50 feet | Screen diameter: | 8 inches Type | of screen: WIRE-WRAPPED | | | |
| Screen slot size: 0.020 inches | Se | etting depth: From 1340 | feet to 1390 feet | | | |
| Type of completion (circle all applicable): | Gravel Packed Un | derreamed Telescoped O | pen Hole Natural Development | | | |
| | Other (describe): | | | | | |
| Top of lap pipe or reduction in casing: 1185 feet. If telescoped or more than one screen, describe on back of page. | | | | | | |
| Logs run (circle all applicable): No log run (Electric) (Gamma Ray) Density Sonic Neutron Other: - | | | | | | |
| Name of organization running log(s): LAYNE-CENTRAL, JACKSON, MS | | | | | | |
| I certify that the well was drilled, constructed and completed in accordance with applicable requirements of the Mississippi | | | | | | |
| Department of Environmental Quality and | d/or the Mississippi De | epartment of Health regulatio | ns and state laws. | | | |
| | | | | | | |
| LAYNE-CENTRAL | 064 | BY: // bru | of Water Wall Contractor | | | |
| Print Name of Water Well Contractor and I | license No. | Signature | of Water Well Contractor | | | |

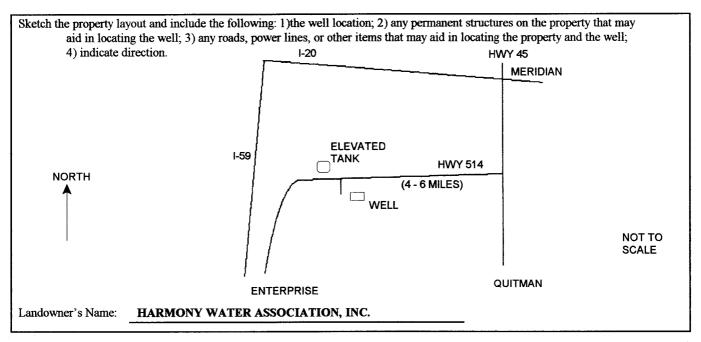
State Well Report

For Office Use Only:

If well telescopes, please sketch below and show depths.

| B-73 | Description of Formations Encountered | From | То |
|-------------------|--|--|--|
| | SAND | 0 | 60 |
| | BLUE CLAY | 60 | 80 |
| | SAND & BLUE CLAY | 80 | 150 |
| | SAND & CLAY STREAKS | 150 | 255 |
| | SAND | 255 | 300 |
| | SANDY CLAY | 300 | 425 |
| | SAND | 425 | 470 |
| 1185' 8" LAP | SANDY SHELL | 470 | 800 |
| | FINE SAND & SHELL | 800 | 910 |
| | SANDY SHELL | 910 | 1210 |
| 1335' 13%" CASING | SAND & SHELL STREAKS | 1210 | 1440 |
| | | | |
| | The second secon | | |
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| | | SAND BLUE CLAY SAND & BLUE CLAY SAND & CLAY STREAKS SAND SANDY CLAY SAND SANDY CLAY SAND SAND SAND SAND SANDY SHELL FINE SAND & SHELL SANDY SHELL SANDY SHELL SANDY SHELL SANDY SHELL SAND & SHELL STREAKS SAND & SAND & SHELL STREAKS SAND & S | SAND 0 |

If more than one screen, show location of each on sketch.



By: LAYNE-CENTRAL SOL

Signature of Water Well Contractor

State Well Report

| | l | Part 2 | For Office Use Only: | | |
|---|--|--|-----------------------------|--|--|
| County: CLARKE | Pump Installer's Completion Report | | | | |
| | Mississippi Department of Environmental Quality | | | | |
| Permit #: | Office of Land and Water Resources P. O. Box 10631 | | Aquifer: | | |
| Driller: LAYNE-CENTRAL | Jackson, MS 39289-0631 | | Well #: <u>B-93</u> | | |
| | , |) 961-5210 54 (038 (free) | Elevation | | |
| Date Drilling Completed: 12/16/03 (601) 3 | | 54-6938 (fax) | | | |
| This report should be prepared by 30 days of the installation of pum | | | | | |
| Well Owner Information | | Well Location | | | |
| Owner Name HARMONY WATER ASSOCIATION | | Latitude: 32 ° 10 ' 724 " Longitude: 88 ° 45 ' 971 " | | | |
| Mailing Address: PO BOX 342 | | Method of Lat/Long (circle one): Conventional Survey | | | |
| | USGS quad, Hand-H | | ld GPS, Survey-grade GPS | | |
| QUITMAN, MS | 39355 | 1/4 1/4 Sec | 21 Twn 4N Rng 15E | | |
| City State | Zip Code | Distance Dis- | ection Nearest Town | | |
| | | 2.0 | | | |
| Telephone No. (<u>601</u>) <u>776-2593</u> | | 4 Miles N | of ENTERPRISE | | |
| | | D | ower Type | | |
| Pump Type Circle One | | | Circle One | | |
| Air Lift Jet | Submersible | Diesel Engine Gas | soline Engine Natural Gas | | |
| Bucket Piston | Turbine | Electric Motor | Hand Tractor PTO | | |
| Centrifugal Rotary | Flowing Well | Windmill (| Other (specify): | | |
| Other (specify): | | Horse Power Rating of Moto | RECEIVE | | |
| Date Pump Installed: 3/2/04 | | Setting Depth: | 240 GCT 0 1 200 | | |
| Rated Pump Capacity 400 | Gallons Per Minute | Number of Stages: | 9 500 6111 | | |
| | | | DY: OFM | | |
| Pump Test Data | | Method of Measuring Water Level Circle One | | | |
| Date Well Tested: 3/2/04 | | Air Line Electric | : Measuring Line Steel Tape | | |
| Static Water Level (A): 152 Fee | t Below Land Surface | Other (specify): | | | |
| Pumping Water Level (B): 173 Fee | t Below Land Surface | | | | |
| Drawdown [(B) - (A)]: Fee | et Below Land Surface | For flowing well, measured | shut in head: feet | | |
| Test Pumping Rate: 449 | Gallons Per Minute | Well yielded | GPM with a drawdown of | | |
| Duration of Pump Test (minimum 4 hours): 6 hours – feet after – hours of pumping | | | | | |
| | | | | | |
| I hereby certify that the above statements are true to the best of my knowledge. | | | | | |
| | | | | | |
| Print Name of Pump Installer and License No. (if applicable) Signature of Pump Installer | | | | | |