

Clarke  
A  
2034

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

7-28-82 19 McDonald & Hill Clarke  
 date well completed firm name county well located

LANDOWNER:	description of formations encountered	from	to
<u>Fredddie McNeil</u>			
<u>Rt # 1 Enterprise</u> (mailing address)	<u>sandy shale</u>	<u>110</u>	<u>120</u>
WELL LOCATION:	<u>shale</u>	<u>120</u>	<u>138</u>
sec. <u>4</u> T. <u>4</u> N. R. <u>14</u> E.	<u>Rock &amp; shells</u>	<u>138</u>	<u>155</u>
<u>5</u> miles <u>NW</u> of <u>Enterprise</u>	<u>green sand</u>	<u>155</u>	<u>165</u>
(distance) (direction) (nearest town)	<u>shale &amp; Rock</u>	<u>165</u>	<u>285</u>
WELL PURPOSE: <u>home</u> (home, irrigation, municipal, industrial)	<u>sandy shale</u>	<u>285</u>	<u>305</u>
WELL COMPLETION DATA:	<u>sand</u>	<u>305</u>	<u>320</u>
(1) diameter (inches) <u>4"</u>			
(2) total depth (feet) <u>320'</u>			
(3) static water level (feet) <u>125'</u> below top of ground.			
(4) casing <u>PVC</u> (material) <u>136'</u> (depth)			
<u>4"</u> (size) if telescope see back.			
(5) screen _____ (length) _____ (depth to top)			
(size) _____ (material)			
(6) pump <u>10</u> (HP) <u>850</u> (y/d gpm)			
<u>R</u> (type power)			
(7) electric log _____ (yes or no)			
_____ (organization running log)			
(8) how well bottom plugged <u>open</u>			
DRILLERS REMARKS:			

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

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