

**CHOCTAW**  
**L 22**  
**5-1-74**

MISSISSIPPI  
 BOARD OF WATER COMMISSIONERS  
 416 North State Street  
 Jackson, Mississippi 39201

WATER WELL DRILLERS LOG

5-1-1974 date well completed  
 J.H.M. Daniels firm name  
 Choctaw county well located

| LANDOWNER: <u>Al Jean Howard</u>                                       | description of formations encountered | from      | to        |
|--|---------------------------------------|-----------|-----------|
| <u>me coal</u>   |                                       |           |           |
| (mailing address)  | <u>Red clay</u>                       | <u>0</u>  | <u>20</u> |
| WELL LOCATION:<br>sec <u>25 T 15 S R 10 E</u>                          | <u>white sand &amp; clay</u>          | <u>20</u> | <u>50</u> |
| <u>12</u> miles <u>south</u> of <u>Osborne</u>                         | <u>white sand</u>                     | <u>50</u> | <u>75</u> |
| (distance) (direction) (nearest town)                                  |                                       |           |           |
| WELL PURPOSE: <u>Home</u><br>(home, irrigation, municipal, industrial) |                                       |           |           |
| WELL COMPLETION DATA:  |                                       |           |           |
| (1) diameter (inches) <u>2</u>   |                                       |           |           |
| (2) total depth (feet) <u>74</u>                                       |                                       |           |           |
| (3) static water level (feet) <u>50</u> below top of ground.           |                                       |           |           |
| (4) casing <u>P.V.C.</u> , <u>70</u><br>(material) (depth)             |                                       |           |           |
| <u>2"</u><br>(size) If telescope see back.                             |                                       |           |           |
| (5) screen <u>4'</u> , <u>74-70</u><br>(length) (depth to top)         |                                       |           |           |
| <u>1/4"</u> , <u>SS - 8 slot</u><br>(size) (material)                  |                                       |           |           |
| (6) pump <u>1</u> , <u>10</u><br>(HP) (yield gpm)                      |                                       |           |           |
| <u>electric</u><br>(type power)  |                                       |           |           |
| (7) electric log (yes or no) _____                                     |                                       |           |           |
| (organization running log) _____                                       |                                       |           |           |
| (8) how well bottom plugged _____                                      |                                       |           |           |

DRILLERS REMARKS:

**RECEIVED**  
 MAY 20 1974

MISS. BD. OF WATER COMM