

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**

Bureau of Land and Water Resources

COUNTY WELL LOCATED  
*Chickasaw*

WELL NUMBER CODED  
*D 2014*

DATE WELL COMPLETED  
*Sept 87*

PERMIT NUMBER

NAME OF DRILLING FIRM  
*LEAP*

P.O. Box 10631  
Jackson, Mississippi 39209  
WATER WELL DRILLERS LOG

NAME & MAILING ADDRESS OF LANDOWNER  
*Sammy Graves  
Gen Delivery  
OKOLONA MS*

WELL LOCATION: SEC TOWNSHIP RANGE  
*17 12 N 5 E*  
*(S) (W)*

DISTANCE DIRECTION NEAREST TOWN  
*4* Miles *W* of *OKOLONA*

OTHER LANDMARK  
*Adjacent to Country Club*

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
*Home*

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible,  Turbine,  Jet  Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
Other (Describe) \_\_\_\_\_

Pump Capacity (GPM)	No. of Stages	Setting Depth
<i>8</i>	<i>16</i>	<i>273</i> FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <i>560</i>	Casing Diameter (In.) <i>4 1/2"</i>	Casing Length (Ft.) <i>40'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>560</i>	Depth to Static Water Level <i>220'</i>

TYPE OF COMPLETION: (Circle One or More):  
Gravel Packed, Underreamed, Telescoped,  
Natural Development,  Open Hole, Other  
(Describe) \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  No Log Run,  
Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches	Length - Feet	Slot Size - Inches
Screen Type	Depth to Bottom - Feet	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>TOP CLAY</i>	<i>0</i>	<i>10</i>	<b>RECEIVED</b> <i>DEC 10 1987</i>		
<i>CHALK</i>	<i>10</i>	<i>480</i>			
<i>SAND</i>	<i>480</i>	<i>560</i>			
			Department of Natural Resources Bureau of Land & Water Resources		
IF MORE SPACE IS NEEDED, USE BACK					