

MISSISSIPPI BOARD OF WATER COMMISSIONERS

~~ALHOUN~~

~~105~~ **L9**

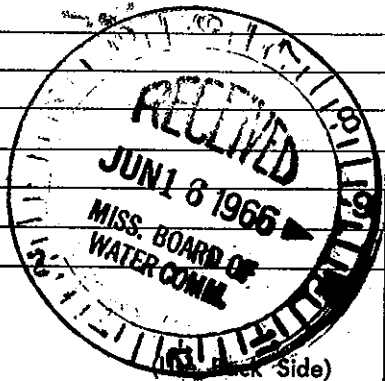
WATER WELL DRILLERS LOG

CA-Houn

Date: _____, 1965, Driller: Sam Smith County _____
(Name)

(1) Owner of Land: <u>Spurgeon Davis</u> <small>(Name)</small>	Description & Color of Materials Sand, Clay, Red Clay, Shell, etc.	Thick- ness Feet	Depth Feet
<u>Vardaman</u> <small>(Address)</small>			
(2) Location: _____ 1/4, _____ 1/4, Sec. _____ T. R. _____ <u>2</u> miles <u>South</u> of <u>Vardaman</u> <small>(distance) (direction) (Nearest Town)</small>			
(3) Topography: _____ <small>(Hilly) (Flat) (Level)</small>			
(4) Purpose of Well: <u>Domestic</u> <small>(Domestic Irrigation Municipal, Industrial, Other)</small>			
Information upon completion of well:			
(1) Diameter <u>4</u> inches.			
(2) Total Depth <u>1320</u> feet.			
(3) Water Level <u>160</u> feet below top of ground.			
(4) Cased to <u>418</u> , Size <u>4"</u>			
(5) Screen: Size <u>2"</u> , Length <u>950</u>			
(6) Were any formations sealed against pollution? <input checked="" type="checkbox"/> yes, _____ no.			
If YES depth of formation _____			
Why _____			
Drillers Remarks: _____			

Handwritten notes:
 10
 14"
 coded but
 loc. needed



Well N

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.