

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

1250

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

|                                       |       |
|---------------------------------------|-------|
| COUNTY WELL LOCATED<br><u>Bolivar</u> |       |
| WELL NUMBER<br><u>R 2028</u>          | CODED |
| DATE WELL COMPLETED<br><u>6-1-92</u>  |       |

|   |
|---|
| PERMIT NUMBER                               |
| NAME OF DRILLING FIRM<br><u>Schudco Ltd</u> |

|  |                        |                               |  |
|--|------------------------|-------------------------------|--|
| NAME & MAILING ADDRESS OF LANDOWNER<br><u>Billy Eubank</u>   |                        |                               |  |
|  |                        |                               |  |
|  |                        |                               |  |
| WELL LOCATION: SEC <u>26</u> TOWNSHIP <u>20</u> RANGE <u>9</u> <sup>N</sup> <sub>S</sub> <sup>E</sup> <sub>W</sub> |                        |                               |  |
| DISTANCE<br><u>2</u> Miles   | DIRECTION<br><u>NW</u> | NEAREST TOWN<br><u>Lamont</u> |  |
| OTHER LANDMARK   |                        |                               |  |
| WELL PURPOSE: Home, <u>Irrigation</u> Municipal, Industrial, Fish Pond, etc.                                       |                        |                               |  |

| PUMP DATA  |                           |                                |
|--|---------------------------|--------------------------------|
| PUMP TYPE (Circle One):<br>Submersible, <u>Turbine</u> Jet Flowing Well,<br>Other (Describe)                     |                           |                                |
| POWER TYPE (Circle One):<br>Electric, Tractor, <u>Diesel</u> Gasoline, Butane,<br>Other (Describe) H/P <u>40</u> |                           |                                |
| Pump Capacity (GPM)<br><u>2000</u>   | No. of Stages<br><u>2</u> | Setting Depth<br><u>60</u> FT. |
| PUMP TEST  |                           |                                |
| Well yielded _____ GPM with<br>a drawdown of _____ ft.<br>after _____ hours of pumping                           |                           |                                |

| WELL DATA  |  |  |
|--|--|--|
| Well Depth<br><u>96</u>  | Casing Diameter (In.)<br><u>12</u>                   | Casing Length (Ft.)<br><u>56</u>           |
| Type of Casing<br><u>pvc</u>   | Hole Depth<br><u>96</u>                              | Depth to Static Water Level<br><u>9 ft</u> |
| TYPE OF COMPLETION: (Circle One or More):<br><u>Gravel Packed</u> Underreamed, Telescoped,<br>Natural Development, Open Hole, Other<br>(Describe) <u>Hole plug</u> |  |  |
| Top of Lap Pipe or Reduction in Casing   |  |  |
| FEET   | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE |  |

| LOG DATA   |  |
|--|--|
| TYPE OF LOG RUN (Circle One): <u>No Log Run</u><br>Electric, Gamma Ray, Density, Sonic, Neutron,<br>Other (Describe) |  |
| Name of Organization Running Log   |  |

| SCREEN DATA                    |                                     |                                   |
|--------------------------------|-------------------------------------|-----------------------------------|
| Diameter - Inches<br><u>12</u> | Length - Feet<br><u>40</u>          | Slot Size - Inches<br><u>.030</u> |
| Screen Type<br><u>pvc</u>      | Depth to Bottom - Feet<br><u>96</u> |                                   |

| GEOLOGIC DATA (Office Use Only) |               |                |              |
|---------------------------------|---------------|----------------|--------------|
| Surface Elev.                   | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL                       | Date          | Analysis       | Aquifer Test |
| Driller's Remarks               |               |                |              |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM      | TO        | FORMATIONS (Continued)   | FROM | TO |
|---------------------------------------|-----------|-----------|--|------|----|
| <u>Top soil + clay</u>                | <u>0</u>  | <u>12</u> | <b>RECEIVED</b><br><br>AUG 10 1992<br><br>Dept. of Environmental Quality<br>Bureau of Land & Water Resources |      |    |
| <u>fine to med sand</u>               | <u>12</u> | <u>60</u> |  |      |    |
| <u>med to coarse sand<br/>clay</u>    | <u>60</u> | <u>96</u> |  |      |    |
|                                       |           |           |  |      |    |
|                                       |           |           |  |      |    |
|                                       |           |           |  |      |    |
|                                       |           |           |  |      |    |
|                                       |           |           |  |      |    |
|                                       |           |           |  |      |    |
|                                       |           |           |  |      |    |

IF MORE SPACE IS NEEDED, USE BACK