

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631

Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <b>BOLIVAR</b>	
WELL NUMBER <b>K-97</b>	CODED
DATE WELL COMPLETED <b>8/22/03</b>	

PERMIT NUMBER <b>MSGW - 39401</b>
NAME OF DRILLING FIRM <b>SISSY COOK DRILLING</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>TERRY RUSSELL</b>			
<b>10 McCain Rd. Cleveland MS</b>			
Latitude: <b>33° 18' 49"</b>	<b>1849'</b>	<b>38752</b>	
Longitude: <b>090° 42' 44"</b>	<b>4244'</b>		
WELL LOCATION	SEC	TOWNSHIP	RANGE
	<b>24</b>	<b>22 S</b>	<b>7 E</b>
DISTANCE	DIRECTION	NEAREST TOWN	
<b>5</b> Miles	<b>S</b>	of <b>Pass, MS</b>	
OTHER LANDMARK			
WELL PURPOSE: Home, <u>Irrigation</u> , Municipal, Industrial, Fish Pond, etc.			

PUMP DATA		
PUMP TYPE (Circle One): Submersible, <u>Turbine</u> , Jet, Flowing Well, Other (Describe)		
POWER TYPE (Circle One): Electric, Tractor, <u>Diesel</u> , Gasoline, Butane, Other (Describe) <b>H/P 60</b>		
DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<b>CLAY</b>	<b>0</b>	<b>65</b>
<b>COARSE SAND &amp; GRAVEL</b>	<b>65</b>	<b>103</b>
RECEIVED		
SEP 10 2003		
BY: OLWR		
Top of Lap Pipe or Reduction in Casing		
FEET	IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE	

WELL DATA		
Well Depth <b>108'</b>	Casing Diameter (In.) <b>16</b>	Casing Length (Ft.) <b>68</b>
Type of Casing <b>PVC</b>	Hole Depth <b>108'</b>	Depth to Static Water Level <b>41'</b>
TYPE OF COMPLETION: (Circle One or More): <u>Gravel Packed</u> , Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe)		
WELL GROUTED TO A DEPTH OF <b>5</b> FEET Type Grout (circle one): Cement, Bentonite, or Mix		

SCREEN DATA		
Diameter - Inches <b>16</b>	Length - Feet <b>40</b>	Slot Size - Inches <b>.050</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>108'</b>	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

**SISSY COOK** #0-289      **8/23/03**  
Signature of Licensed Driller and License No.      Date

Additional Information Required On Back