

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

Southport Mall

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

**CODED**

Bolivar  
G 147  
2/15/81

2-15 1981 Delta Well Supply Bolivar  
date well completed firm name county well located

| LANDOWNER:   | description of formations encountered | from      | to         |
|--|---------------------------------------|-----------|------------|
| <u>Paul Mullens</u>  |                                       |           |            |
| <u>Morgan Springs</u><br>(mailing address)   | <u>Clay</u>                           | <u>24</u> | <u>55</u>  |
|  | <u>Course sand - gravel</u>           | <u>55</u> | <u>110</u> |
|  | <u>set -</u>                          |           | <u>110</u> |
| <b>WELL LOCATION:</b>  |                                       |           |            |
| sec. <u>23</u> T. <u>43</u> N. R. <u>6</u> W.  |                                       |           |            |
| <u>5</u> miles <u>West</u> of <u>Morgan Springs</u><br>(distance) (direction) (nearest town) |                                       |           |            |
| <b>WELL PURPOSE:</b> <u>Irrigation</u><br>(home, irrigation, municipal, industrial)          |                                       |           |            |
| <b>WELL COMPLETION DATA:</b>   |                                       |           |            |
| (1) diameter (inches) <u>10"</u>   |                                       |           |            |
| (2) total depth (feet) <u>110</u>  |                                       |           |            |
| (3) static water level (feet) <u>31</u> below<br>top of ground. above                        |                                       |           |            |
| (4) casing <u>steel</u><br>(material) (depth)  |                                       |           |            |
| (size) if telescope see back.  |                                       |           |            |
| (5) screen <u>20'</u> <u>90</u><br>(length) (depth to top)                                   |                                       |           |            |
| <u>10"</u><br>(size) (material)  |                                       |           |            |
| (6) pump <u>7 1/2</u> <u>400</u><br>(HP) (yield gpm)   |                                       |           |            |
| <u>Electric</u><br>(type power)  |                                       |           |            |
| (7) electric log <u>No</u><br>(yes or no)  |                                       |           |            |
| (organization running log)   |                                       |           |            |
| (8) how well bottom plugged <u>Steel plate</u>   |                                       |           |            |
| <b>DRILLERS REMARKS:</b>   |                                       |           |            |

**CODED**

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**RECEIVED**