

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631

**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <b>Bolivar</b>	
WELL NUMBER <b>E 2008</b>	CODED
DATE WELL COMPLETED <b>6-15-95</b>	

PERMIT NUMBER
NAME OF DRILLING FIRM <b>Schudco Ltd</b>

NAME & MAILING ADDRESS OF LANDOWNER <b>North West Farm Coop Mound Bayou, MS</b>			
WELL LOCATION:	SEC	TOWNSHIP	RANGE
	<b>31</b>	<b>24</b>	<b>(N) 5 (E)</b>
DISTANCE	DIRECTION	NEAREST TOWN	
<b>1</b>	<b>W</b>	<b>Miles. of Mound Bayou</b>	
OTHER LANDMARK			
WELL PURPOSE: Home, Irrigation, Municipal, Industrial, <u>(Fish Pond)</u> , etc.			

<b>PUMP DATA</b>		
PUMP TYPE (Circle One): Submersible, Turbine, Jet, Flowing Well, Other (Describe) _____		
POWER TYPE (Circle One): Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____		
Pump Capacity (GPM)	No. of Stages	Setting Depth  FT.
PUMP TEST		
Well yielded _____ GPM with a drawdown of _____ ft. after _____ hours of pumping		

<b>WELL DATA</b>		
Well Depth <b>110</b>	Casing Diameter (In.) <b>16</b>	Casing Length (Ft.) <b>70</b>
Type of Casing <b>pvc</b>	Hole Depth <b>110</b>	Depth to Static Water Level <b>37</b>
TYPE OF COMPLETION: (Circle One or More): <u>(Gravel Packed)</u> , Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe) _____		
WELL GROUTED TO A DEPTH OF <b>10</b> FEET Type Grout (circle one): Cement, Bentonite, or Mix		

<b>LOG DATA</b>	
TYPE OF LOG RUN (Circle One): <u>(No Log Run)</u> , Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____	
Name of Organization Running Log	

<b>SCREEN DATA</b>		
Diameter - Inches <b>16</b>	Length - Feet <b>40</b>	Slot Size - Inches <b>.032</b>
Screen Type <b>pvc</b>	Depth to Bottom - Feet <b>110</b>	

<b>GEOLOGIC DATA (Office Use Only)</b>			
Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test
Driller's Remarks			

**RECEIVED**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	TO
<b>clay</b>	<b>0</b>	<b>8</b>	<b>JAN 22 1996</b>	
<b>sand &amp; gravel</b>	<b>8</b>	<b>110</b>		
			<b>Dept. of Environmental Quality</b> <b>Office of Land &amp; Water Resources</b>	
IF MORE SPACE IS NEEDED, USE BACK				