

**BOLIVAR MISSISSIPPI BOARD OF WATER COMMISSIONERS**

**E-34**

**3-28-63**

**WATER WELL DRILLERS LOG**

Date: 3/28, 1963, Driller: Fin County Farms County Madison  
(Name)

**CODED**

| (1) Owner of Land:  | Description & Color of Materials<br>Sand, Clay, Red Clay, Shell, etc. | Thick-<br>ness<br>Feet | Depth<br>Feet |
|---|---|------------------------|---------------|
| <u>C.E. Heinsy</u><br><small>(Name)</small>   | <u>Blue Clay</u>  | <u>42</u>              | <u>42</u>     |
| <u>Shelby, Miss</u><br><small>(Address)</small>   | <u>Clay F. Sand</u>   | <u>12</u>              | <u>54</u>     |
| (2) Location: <u>1/4</u> , <u>1/4</u> , Sec <u>20</u> T <u>24</u> R <u>5</u>                                      | <u>F. Sand</u>  | <u>8</u>               | <u>62</u>     |
| <u>5</u> miles <u>east</u> of <u>Shelby</u><br><small>(distance) (direction) (Nearest Town)</small>               | <u>Coarse Grud</u>  | <u>15</u>              | <u>77</u>     |
| (3) Topography: <u>Level</u><br><small>(Hilly) (Flat) (Level)</small>   | <u>Pea Grovel</u>   | <u>21</u>              | <u>98</u>     |
| (4) Purpose of Well: <u>irrigation</u><br><small>(Domestic Irrigation Municipal, Industrial, Other)</small>       | <u>Coarse Gravel</u>  | <u>15</u>              | <u>113</u>    |
| Information upon completion of well:  |   |                        |               |
| (1) Diameter <u>16</u> inches.  |   |                        |               |
| (2) Total Depth <u>113</u> feet.  |   |                        |               |
| (3) Water Level <u>22</u> feet below top of ground.   |   |                        |               |
| (4) Cased to <u>65'</u> , Size <u>16"</u>   |   |                        |               |
| (5) Screen: Size <u>16"</u> , Length <u>48"</u>   |   |                        |               |
| (6) Were any formations sealed against pollution?<br><u>yes</u> , <input checked="" type="checkbox"/> <u>no</u> . |   |                        |               |
| If YES depth of formation _____   |   |                        |               |
| Why _____   |   |                        |               |
| Drillers Remarks: _____   |   |                        |               |
| _____   |   |                        |               |
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| _____   |   |                        |               |

**CODED**  
 APR-3 1963  
 MISS. BOARD OF  
 WATER COMMISSIONERS

Well No.

(Use Back Side)

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss.