

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
**Benston**

WELL NUMBER  
**L-8032**

DATE WELL COMPLETED  
**11-1-01**

PERMIT NUMBER  
**0-162**

NAME OF DRILLING FIRM  
**Larry Carpenter Well Co**

NAME & MAILING ADDRESS OF LANDOWNER  
**Tommy Bryant**  
**Roiston Rd. Potts Camp MS**

Latitude:  
Longitude:

WELL LOCATION: SEC **1** TOWNSHIP **4** RANGE **1** **E**  
**W**

DISTANCE **6** Miles DIRECTION **SE** NEAREST TOWN **Ashland MS**

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
**Home**

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) **H/P 3/4**

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
Surface soil	0	15
White Sand	15	32
White Clay	32	90
Blue Clay	90	200
Med White Sand	200	270

**RECEIVED**  
JUN 28 2002

Dept. of Environmental Quality  
Office of Land & Water Resources

Top of Lap Pipe or Reduction in Casing  
FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**WELL DATA**

Well Depth <b>270</b>	Casing Diameter (In.) <b>4</b>	Casing Length (Ft.) <b>270</b>
Type of Casing <b>PVC</b>	Mole Depth <b>270</b>	Depth to Static Water Level <b>70</b>

TYPE OF COMPLETION: (Circle One or More)  
 Gravel Packed, Underreamed, Telescoped,  
 Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF **10** FEET  
Type Grout (circle one):  Cement, Bentonite, or Mix

**SCREEN DATA**

Diameter - Inches <b>4</b>	Length - Feet <b>40</b>	Slot Size - Inches <b>0.13</b>
Screen Type <b>PVC</b>	Depth to Bottom - Feet <b>270</b>	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

**Larry Carpenter** **0-162**  
Signature of Licensed Driller and License No.

**5-1-02**  
Date

Additional Information Required On Back