

**BENTON** MISSISSIPPI BOARD OF WATER COMMISSIONERS

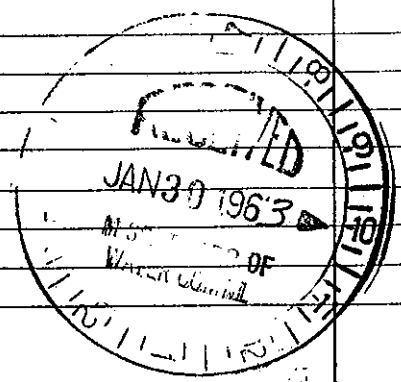
**E 2002**  
**6-27-62**

**WATER WELL DRILLERS LOG**

Date: June 27, 1962, Driller: Robert W. Wilson County Benton

(Name)

|  | Description & Color of Materials<br>Sand, Clay, Red Clay, Shell, etc. | Thick-<br>ness<br>Feet | Depth<br>Feet |
|--|---|------------------------|---------------|
| (1) Owner of Land: <u>Samuel E Shaup</u><br>(Name)<br><u>Ashland, Miss</u><br>(Address)  | <u>Red Sand</u>   | <u>40</u>              | <u>0-42</u>   |
|  | <u>White Sand</u>   | <u>118</u>             | <u>42-75</u>  |
| (2) Location: <u>6</u> $\frac{1}{4}$ , <u>N</u> $\frac{1}{4}$ , Sec. <u>17</u> T. <u>1</u> R. <u>1</u><br><u>6</u> miles <u>N</u> , of <u>Ashland</u><br>(distance) (direction) (Nearest Town) |   |                        |               |
| (3) Topography: <u>X</u><br>(Hilly) (Flat) (Level)   |   |                        |               |
| (4) Purpose of Well: <u>Home</u><br>(Domestic Irrigation<br>Municipal, Industrial, Other)  |   |                        |               |
| Information upon completion of well:   |   |                        |               |
| (1) Diameter <u>4</u> inches.  |   |                        |               |
| (2) Total Depth <u>158'</u> feet.  |   |                        |               |
| (3) Water Level <u>120'</u> feet below top of ground.  |   |                        |               |
| (4) Cased to <u>158</u> , Size <u>4"</u>   |   |                        |               |
| (5) Screen: Size <u>4"</u> , Length <u>6'</u>  |   |                        |               |
| (6) Were any formations sealed against pollution?  |   |                        |               |
| _____ yes, <u>X</u> no.  |   |                        |               |
| If YES depth of formation _____  |   |                        |               |
| Why _____  |   |                        |               |
| Drillers Remarks: _____  |   |                        |               |
| _____  |   |                        |               |
| _____  |   |                        |               |
| _____  |   |                        |               |
| _____  |   |                        |               |



(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss