

County: Benton
 Permit #: 0-162
 Driller: Larry Carpenter
 Date drilling completed: 7-28-07

State Well Report
Part 1 - Driller's Log
 Mississippi Department of Environmental Quality
 Office of Land and Water Resources
 P.O. Box 10631
 Jackson, MS 39289-0631
 (601)961-5210
 (601)354-6938 (fax)

For Office Use Only:
 Aquifer: _____
 Well #: D-65
 L. S. Elevation: _____
 E-log #: _____

State Law requires that this report be prepared by the license holder responsible for the work and filed with the Department at the above address within 30 days of completion of drilling of the well or borehole.

Information on Well Owner (Landowner if borehole is not for a water well)	Well or Borehole Location
Owner Name: <u>Jim Bigane Jr.</u>	Latitude: " " " Longitude: " " "
Mailing Address: <u>4232 Hwy 72</u>	Method of Lat/Long (circle one): Conventional Survey, USGS quad, Hand-held GPS, Survey-grade GPS
<u>Lamar</u> <u>ms</u> <u>38642</u>	<u>1/4</u> <u>1/4</u> Sec. <u>5</u> Twp <u>25</u> Rng <u>1W</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. <u>(901) 826-8389</u>	<u>2</u> Miles <u>N.W.</u> of <u>Lamar</u>

Well / Borehole Data

Date drilling started: 7-22-07 Date drilling completed: 7-28-07 Hole depth: 165' Hole diameter: 8"

Location of the source of any surface water used for drilling: Well Water

Method of dosing and volume of Chlorine used in drilling and development: 1/2 P.P. Chlorine to 1000 Gal Water

Logs run (circle all applicable): No log run Electric Gamma Ray Density Sonic Neutron Other: _____

Name of organization running log(s): _____

Purpose of borehole (check one): Water Well Geotechnical/Geological Investigation _____ Ground Source Heat Pump _____

Seismic Survey _____ Other (describe) _____

If drilling is not related to water well construction, attach the remainder of this block

Purpose of Well (check one): Home Industrial _____ Public Supply _____ Irrigation _____ Fish Culture _____ Other: _____

If a flowing well, method of flow regulation: Valve _____ Other (describe) _____

Static Water Level: 110' feet above or below (circle one) land surface Date measured: 7-28-07

Method of Measurement (circle one): steel tape electric tape air line other: _____

Well depth: 165' Well grouted to a depth of 10' feet Type of grout (circle one): Neat Cement Bentonite Mix

Casing length: 155 feet Casing diameter: 4 inches Type of casing: PVC

Screen length: 10 feet Screen diameter: 4 inches Type of screen: PVC

Screen slot size: .013 inches Setting depth: From 155 feet to 165 feet

Type of completion (circle all applicable): Gravel packed Underreamed Telescoped Open hole Natural Development

Other (describe): _____

Top of lap pipe or reduction in casing: _____ feet *If telescoped or more than one screen, describe on next page*

Handwritten notes in the top left corner, including a signature and some illegible text.

Handwritten notes in the top center, possibly a title or header, including the words "RECEIVED" and "OFFICE".

Handwritten notes in the top right corner, including a date and some illegible text.

Main body of handwritten text, consisting of several lines of cursive script, possibly a letter or report.

Continuation of handwritten text in the middle section, appearing as a series of paragraphs or distinct sections.

Final lines of handwritten text at the bottom of the page, possibly a signature or closing.

Handwritten notes and diagrams, possibly related to a technical drawing or architectural plan. The text is extremely faint and illegible, appearing as scattered marks and lines across the page.

STATE WELL REPORT

Part 2

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources
P.O. Box 10631
Jackson, MS 39289-0631
(601)961-5210
(601)354-6995 (fax)

County: Benton
Permit #: 0-162
Driller: Larry Carpenter
Date completed: 7-28-07
Give Information from block on Part 1

For Office Use Only:

Agency: _____
Well #: D-65
Elevation: _____

This part of the report must be completed by a licensed water well contractor or a licensed pump installer. A copy of Part 1 of the report must be attached and both parts filed with the Department of the above address within 30 days of final completion.

Well Owner Information	Well Location
Owner Name: <u>Jeri Bigorne Jr.</u>	Latitude: _____ Longitude: _____
Mailing Address: <u>4232 Hwy 72</u>	Method of Lat/Long (check one): Conventional Survey _____ UBGG quad _____ Hand-held GPS _____ Survey-grade GPS _____
<u>Lamar</u> <u>MS</u> <u>38642</u>	_____ N. Sec. <u>5</u> T. <u>25</u> R. <u>14</u>
City State Zip Code	Distance Direction Nearest Town
Telephone No. <u>(701) 826-8389</u>	<u>2</u> Miles <u>N.W.</u> of <u>Lamar</u>

Pump Type Circle one	Power Type Circle one
Air Lift <input type="checkbox"/> Jet <input type="checkbox"/> <u>Submersible</u>	Diesel Engine <input type="checkbox"/> Gasoline Engine <input type="checkbox"/> Natural Gas <input type="checkbox"/>
Bucket <input type="checkbox"/> Piston <input type="checkbox"/> Turbine <input type="checkbox"/>	<u>Electric Motor</u> <input type="checkbox"/> Hand <input type="checkbox"/> Tractor PTO <input type="checkbox"/>
Centrifugal <input type="checkbox"/> Rotary <input type="checkbox"/> Flowing Well <input type="checkbox"/>	Windmill <input type="checkbox"/> Other (specify): _____
Other (specify): _____	Brake Power Rating of Motor: <u>3/4</u>
Date Pump Installed: <u>7-28-07</u>	Setting Depth: <u>130</u> feet
Rated Pump Capacity: <u>10</u> Gallons Per Minute	Number of Stages: <u>11</u>

Pump Test Data	Method of Measuring Water Level Circle one
Date Well Tested: <u>7-28-07</u>	Air Line <input type="checkbox"/> Electric Measuring Line <input type="checkbox"/> <u>Shot Tube</u>
Static Water Level (A): <u>110</u> Feet Below Land Surface	Other (specify): _____
Pumping Water Level (B): <u>115</u> Feet Below Land Surface	For flowing well, measured static in feet _____ feet
Drawdown [(B)-(A)]: <u>5</u> Feet Below Land Surface	Well yielded <u>1.5</u> GPM with a drawdown of
Test Pumping Rate: <u>15</u> Gallons Per Minute	<u>5</u> feet after <u>4</u> hours of pumping
Duration of Pump Test (minimum 4 hours): <u>4</u> hours	

I HEREBY CERTIFY that the above statements are true to the best of my knowledge.

LARRY CARPENTER 0-162 Larry Carpenter
Print Name of Pump Installer and License No. (If applicable) Signature of Pump Installer

UNITED STATES DEPARTMENT OF THE INTERIOR

LAND OFFICE

WASHINGTON, D. C.

RECEIVED

APR 10 1904

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<p>FOR THE PURPOSE OF</p> <p>ISSUING A PATENT</p>	<p>TO THE LAND OFFICE</p> <p>FOR THE PURPOSE OF</p>
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