

BENTON MISSISSIPPI BOARD OF WATER COMMISSIONERS

A-~~D~~ 2022

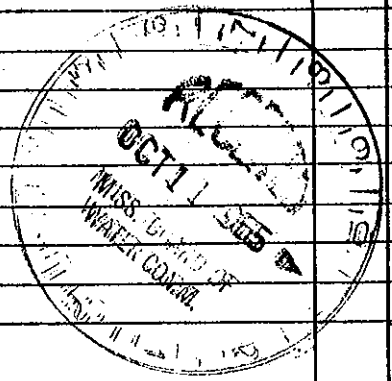
WATER WELL DRILLERS LOG

8-17-65

Date: 8-17, 1965, Driller: ROBERT W. WILSON County BENTON

(Name)

| (1) Owner of Land: <u>AUTHER CURTISS</u><br>(Name)  | Description & Color of Materials<br>Sand, Clay, Red Clay, Shell, etc. | Thick-<br>ness<br>Feet | Depth<br>Feet  |
|---|---|------------------------|----------------|
| <u>MICHIGAN CITY</u><br>(Address)   | <u>RED DIRT</u>   | <u>10</u>              | <u>0-10</u>    |
| (2) Location: <u>1/4</u> , <u>1/4</u> , Sec. <u>   </u> T. <u>R</u> ,                               | <u>SAND</u>   | <u>100</u>             | <u>10-110</u>  |
| <u>3</u> miles <u>EAST</u> , of <u>SLAYDON</u><br>(distance) (direction) (Nearest Town)             | <u>white sand</u>   | <u>51</u>              | <u>110-161</u> |
| (3) Topography: <u>   </u> <input checked="" type="checkbox"/> <u>   </u><br>(Hilly) (Flat) (Level) |   |                        |                |
| (4) Purpose of Well: <u>Domestic</u><br>(Domestic Irrigation<br>Municipal, Industrial, Other)       |   |                        |                |
| Information upon completion of well:  |   |                        |                |
| (1) Diameter <u>4</u> inches.   |   |                        |                |
| (2) Total Depth <u>161</u> feet.  |   |                        |                |
| (3) Water Level <u>100</u> feet below top of ground.  |   |                        |                |
| (4) Cased to <u>161</u> , Size <u>4"</u>  |   |                        |                |
| (5) Screen: Size <u>6"</u> , Length <u>4'</u>   |   |                        |                |
| (6) Were any formations sealed against pollution?   |   |                        |                |
| _____ yes, <input checked="" type="checkbox"/> no.  |   |                        |                |
| If YES depth of formation _____   |   |                        |                |
| Why _____   |   |                        |                |
| Drillers Remarks: _____   |   |                        |                |
| _____   |   |                        |                |
| _____   |   |                        |                |
| _____   |   |                        |                |
| _____   |   |                        |                |



(Use Back Side)

Well No.

Mail this copy to Board of Water Commissioners 429 Miss. St. Jackson, Miss