

N 2021  
 ATTALA  
 8-19-85

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

8-19 1985 Thomas L Son ATTALA CO  
 date well completed firm name county well located

LANDOWNER: <u>Arcey I White</u>	description of formations encountered	from	to
<u>Rt 4</u>			
<u>703c Miss's</u> (mailing address)	<u>Red Out</u>	<u>0</u>	<u>16</u>
	<u>Red Sand</u>	<u>16</u>	<u>64</u>
	<u>Grey Chalk</u>	<u>64</u>	<u>88</u>
	<u>Red Sand</u>	<u>88</u>	<u>102</u>
	<u>White G. Sand</u>	<u>102</u>	<u>114</u>
	<u>Grey Chalk</u>	<u>114</u>	<u>128</u>
	<u>White G. Sand</u>	<u>128</u>	<u>160</u>

WELL LOCATION:  
 sec 15 T 14N R 8E  
4 miles S of Etter  
 (distance) (direction) (nearest town)

WELL PURPOSE:  
 (Home) Irrigation, municipal, industrial

WELL COMPLETION DATA:

(1) diameter (inches) 2"

(2) total depth (feet) 160'

(3) static water level (feet) 58 <sup>below</sup> <sub>above</sub> top of ground.

(4) casing Pvc 160'  
 (material) (depth)  
2"  
 (size) if telescope see back.

(5) screen 10' 150'  
 (length) (depth to top)  
2" Pvc  
 (size) (material)

(6) pump 1 6  
 (HP) (yield gpm)  
Electric  
 (type power)

(7) electric log no  
 (yes or no)

(8) how well bottom plugged Screen  
 (organization running log)

DRILLERS REMARKS:

**RECEIVED**  
 OCT - 7 1985

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