

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED <i>Attala</i>		PERMIT NUMBER
WELL NUMBER <i>C-2015</i>	CODED	NAME OF DRILLING FIRM <i>T. Thomas</i>
DATE WELL COMPLETED <i>9-12-91</i>		

NAME & MAILING ADDRESS OF LANDOWNER
Abraham Chapel

Rt. 3

McCool, MS 39106

WELL LOCATION: SEC _____ TOWNSHIP *N 8 W* RANGE _____

DISTANCE *5* Miles DIRECTION *W* of NEAREST TOWN *McCool*

OTHER LANDMARK
Cemetery - S

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
Church

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet Flowing Well, Other (Describe) _____

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane, Other (Describe) _____
H/P 2

Pump Capacity (GPM) *7* No. of Stages *3* Setting Depth *115'* FT.

PUMP TEST

Well yielded *7* GPM with a drawdown of *0* ft. after *1* hours of pumping

WELL DATA

Well Depth <i>130'</i>	Casing Diameter (in.) <i>2"</i>	Casing Length (Ft.) <i>120'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>130'</i>	Depth to Static Water Level <i>98'</i>

TYPE OF COMPLETION: (Circle One or More):
Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other _____

Top of Lap Pipe or Reduction in Casing
— FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

LOG DATA

TYPE OF LOG RUN (Circle One):
Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe) _____
No Log Run

Name of Organization Running Log _____

SCREEN DATA

Diameter - Inches <i>2</i>	Length - Feet <i>10'</i>	Slot Size - Inches <i>.10</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>130'</i>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>Red Dirt</i>	<i>0</i>	<i>30</i>			
<i>Red + yellow sand</i>	<i>30</i>	<i>48</i>			
<i>Clay</i>	<i>48</i>	<i>90</i>			
<i>Sand</i>	<i>90</i>	<i>130</i>			

RECEIVED

NOV 25 1991

Dept. of Environmental Quality
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK