

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED
Amite

WELL NUMBER
T 2055

CODED

DATE WELL COMPLETED
10-17-97

PERMIT NUMBER

NAME OF DRILLING FIRM
Fitzgerald Well

NAME & MAILING ADDRESS OF LANDOWNER
Ronnie Rainey
RR ~~1~~ Liberty

WELL LOCATION: SEC *29* TOWNSHIP *1* RANGE *N 5 E*
S 5 W

DISTANCE *10* Miles DIRECTION *W* of NEAREST TOWN *Magnolia*

OTHER LANDMARK

WELL PURPOSE Home, Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):
Submersible, Turbine, Jet, Flowing Well,
Other (Describe)

POWER TYPE (Circle One):
Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) H/P

Pump Capacity (GPM) No. of Stages Setting Depth FT.

PUMP TEST

Well yielded *50* GPM with
a drawdown of *1* ft.
after *1* hours of pumping

WELL DATA

Well Depth <i>140</i>	Casing Diameter (In.) <i>4"</i>	Casing Length (Ft.) <i>120'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>140'</i>	Depth to Static Water Level <i>93'</i>

TYPE OF COMPLETION: (Circle One or More):
 Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other

WELL GROUTED TO A DEPTH OF *10* FEET
Type Grout (circle one): Cement, Bentonite, or Mix

LOG DATA

TYPE OF LOG RUN (Circle One):
Electric, Gamma Ray, Density, Sonic, No Log Run, Neutron,
Other (Describe)

Name of Organization Running Log

SCREEN DATA

Diameter - Inches <i>4"</i>	Length - Feet <i>20</i>	Slot Size - Inches <i>0.010/0.02</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>140'</i>	

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

DESCRIPTION OF FORMATIONS ENCOUNTERED.	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>5</i>
<i>clay</i>	<i>5</i>	<i>70</i>
<i>sand & gravel</i>	<i>70</i>	<i>100</i>
<i>clay</i>	<i>100</i>	<i>110</i>
<i>sand & gravel</i>	<i>110</i>	<i>140</i>

FOR (Name) (Address) (City) (State) (Zip)

TO

RECEIVED

NOV 03 1997

Dept. of Environmental Quality
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK