Mathis 29-32 HT	STATE	WELL REPORT	
county: Amite	Part 1		For Office Use Only:
Parmit #:	Driller's Log		Well #:
Driller: John WThompson	Mississippi Department of Environmental Quality		Aquifer:
	F	P.O. Box 2309	E-Log #:
Date drilling completed: 3-1-14		on, MS 39225-2309 601)961-5210	$R\epsilon$
		1)360-0535 (fax)	
State Law requires that this report be Department at the above address with	e prepared by the hin 30 days of co	license holder responsible for the mall of drilling of the well of	he work and filed with the MA or borehole.
Well Owner Informatio (Landowner if borehole is not for a		_	hole Location
· · · · · · · · · · · · · · · · · · ·	water welly	Latitude: 310 1 40 " Lon	gitude: 90 93 90 (
Owner Name: <u>Encana</u>	2 1 20/	Method of Lat/Long (check one): Conventional Survey,	
Mailing Address: ht 2 Box 2462 hy 786  Coushatta, LA 71019		USGS quad, Hand-held GPS //, Survey-grade GPS	
		City State	Zip Code
Геlephone No. ()		(Distance) (Direction)	(Nearest Town)
ogs run (circle all applicable): No log run lame of organization running log(s):			oround Source Heat Pump
Seismic	Survey Other (	describe)	
If drilling is not relate	d to water well co	enstruction, skip the remainder	of this block
rurpose of Well (circle all applicable): Ho		Public Supply Irrigation F	ish Culture
a flowing well, method of flow regulati	on: Valve	Other (describe)	
tatic Water Level:feet [a	bove or below (circle one)	land surface Date measured	3-1-14
Nethod of measurement (circle one): Stee			
/ell depth: 240 Well grouted to a de	epth of: 50 fe	eet Type of grout (circle one):	Neat Cement (Bentonite) Mix
asing length: $80$ feet Casir	ng diameter:	inches Type of ca	asing:
creen length: $60$ feet Scre		•	
creen slot size: <u>• 010</u> inches	Setting depth:	From 180 feet to	29 <i>0</i> feet
ype of completion (circle all applicable):	Gravel packed	Underreamed Open hole	Natural Development
ther (describe):			

If telescoped or more than one screen, describe on next page

Top of lap pipe or reduction in casing: \_\_\_\_\_feet

Form: OLWR-SWR-1A (4/13)

County: Amite		For Office	
Permit #:		Well #:	2
The sketch below only required for water wells	Description of formations enco		
If well telescopes, show depths on sketch.	and boreholes, unless specifically exempted by regulations		
Ground Level	Description of Formations Encoun		
	sand + red c	lay Grand to	vel 80
	sand, grovel + c	lay 80	140
	clay + grave	1 140	180
	rand	180	240
	clay + sand	240	263
	Manufacture and the second		
	<u> </u>		
If more than one screen, show location of each on sketch			
Sketch the property layout and include the following:  1) the well location  2) any permanent structures on the property that may a  3) any roads, power lines, or other items that may aid in  4) north arrow	id in locating the well n locating the property and the well		
	R	Received	1
		MAR 28 2014	_
	F	BY OLWI	R
andowner Name: <u>Encana</u>			
HEREBY CERTIFY that the well/borehole was drilled, equirements of the Mississippi Department of Environment applicable, and state laws.	constructed, and completed in ac mental Quality and the Mississippi	cordance with all a Department of Hea	pplicable alth regulations,
-1	3-20-14 John 1	Signature of License	
The Name of Nesponsible Licensee and License No.	Date //		e .WR-SWR-1A (4/13

## STATE WELL REPORT

# County: Amite Permit #: Driller: John W Thompson Date completed: 3-1-14

### Part 2

Pump Installer's Completion Report
Mississippi Department of Environmental Quality
Office of Land and Water Resources P.O. Box 2309 Jackson, MS 39225-2309

For Office Use Only:				
Well #: \( \sum \) \( \sum \) \( \sum \) \( \sum \)				
Aquifer:				

Copy information from block on Part 1	601)961-5210 ) 360-0535 (fax)				
	r well contractor or a licensed pump installer. A copy of Part 1 Department at the above address within 30 days of well completion.				
Well Owner Information	Well Location				
Owner Name: <u>Lncana</u>	Latitude: 30°1'40'`Longitude: 90°43'40'\				
Mailing Address: At 2 Box 2462 Hay 786	Method of Lat/Long (check one): Conventional Survey,				
Coushatta, LA 71019	USGS quad, Hand-held GPS, Survey-grade GPS				
<u> </u>	¼¼, Sec_29T / N R5E				
City State Zip Code	5 Miles W of Gillsburg				
Telephone No. ()	(Distance) (Direction) (Nearest Town)				
Pump Typ	oe (circle one)				
Submersible Turbine Air Lift Centrifugal Flowing Well Jet Piston Rotary Other (describe):					
Date Pump Installed: 3-1-14 Rated Pump Capacity: 55 Gallons Per Minute					
Is This Pump (circle one): New Repaired Replacement					
Power Type (circle one)					
Electric Diesel Gasoline Natural Gas Tractor PTO Windmill Other (describe):					
Horse Power Rating of Motor: Setting Depth:feet Number of Stages:					
Pump Test Data for Non Flowing Well					
Date Well Tested: 3-1-14 Duration of Pump Test (minimum 4 hours): 4 hours					
Static Water Level (A): 83 Feet Below Land Surface Pumping Water Level (B): 97 Feet Below Land Surface					
Drawdown [(B) - (A)]: 14 Feet Below Land Surface Test Pumping Rate: 40 Gallons Per Minute					
Method of measurement (circle one): Steel tape Electric tape Air line Other (describe):					
Pump Test Data for Flowing Well					
Measured shut in head:feet.					
Well yieldedGPM with a drawdown of	feet_afterhours of pumping				
Meter Installation					
Meter Manufacturer:					
Meter Model Number/Name:	Type of Meter:MAR <b>2.8</b> 2014				
Totalizer Register Unit and Multiplier Factor (AF x .001, gal x 1000, etc):					
Installation Date: Meter installed by: BY U HVVI					
Is This Meter (circle one): New Repaired Replacement					
Important: By submitting the above information you are certifying that this meter was installed to manufacturer standards.  For agricultural wells, a list of approved meters is on the MDEQ website.					
I HEREBY CERTIFY that the above statements are true to the best of my knowledge.					
John W Thompson 0-679  Print Name of Pump Installer and License No. (if applicable)  Date  Signature of Pump Installer					
Print Name of Pump Installer and License No. (if applicable)  Date  Signature of Pump Installer					

Form: OLWR-SWR-1B (4/13)

# Heceived RAM 8 8 2014 RWJO YB

