

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED <i>Amite</i>		PERMIT NUMBER
WELL NUMBER <i>K 2056</i>	CODED	NAME OF DRILLING FIRM <i>FITZGERALD Well Serv</i>
DATE WELL COMPLETED <i>August 25-93</i>		

NAME & MAILING ADDRESS OF LANDOWNER  
*James Dickerson*  
*RR. Summit, MS*

WELL LOCATION: SEC 11 TOWNSHIP 3 N RANGE 6 E W

DISTANCE 7 Miles W DIRECTION of McComb NEAREST TOWN

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.  
*Poultry House*

**PUMP DATA**

PUMP TYPE (Circle One):  
 Submersible, Turbine, Jet, Flowing Well,  
Other (Describe)

POWER TYPE (Circle One):  
 Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) H/P 2

Pump Capacity (GPM) 35 No. of Stages 14 Setting Depth 80' FT.

PUMP TEST  
Well yielded 50 GPM with a drawdown of 2 ft. after 2 hours of pumping

**WELL DATA**

Well Depth <i>104</i>	Casing Diameter (In.) <i>4</i>	Casing Length (Ft.) <i>10</i>
Type of Casing <i>PVC</i>	Hole Depth <i>104</i>	Depth to Static Water Level <i>32</i>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed, Underreamed, Telescoped, Natural Development, Open Hole, Other (Describe)

WELL GROUTED TO A DEPTH OF \_\_\_\_\_ FEET  
Type Grout (circle one): Cement, Bentonite, or Mix

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
 No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <i>4</i>	Length - Feet <i>10</i>	Slot Size - Inches <i>1014</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>104</i>	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM		TO		FORMATIONS (Continued)	FROM		TO	
<i>Real Clay</i>		<i>0</i>		<i>10</i>					
<i>Real Sand</i>		<i>10</i>		<i>80</i>					
<i>COURSE SAND &amp; GRAVEL</i>		<i>80</i>		<i>104</i>					

**RECEIVED**

OCT 18 1993

Dept. of Environmental Quality  
Office of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK