

K 72  
 Amite Co.  
 1-7-84

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

**CODED**

1-7-84 date well completed  
 Griner Drilling Service, Inc. firm name  
 Amite county well located

| LANDOWNER:   | description of formations encountered | from | to  |
|--|---------------------------------------|------|-----|
| Transcontinental Drilling<br><del>ARCO Capital Towers</del><br>Jackson, MS 39201-3383<br>(mailing address) | sand, gravel                          | 0    | 84  |
|  | chalk                                 | 84   | 90  |
| WELL LOCATION: 2260' N + 330' E<br>sec. 12 T. 3 N R. 6 E SW/4 COR  | sand                                  | 90   | 242 |
| No. 1 den<br><del>6 miles</del><br>East Fork<br>(direction) (nearest town)                                 | chalk                                 | 242  | 254 |
| WELL PURPOSE: <del>oil field study</del><br>(home, irrigation, municipal, industrial)                      |                                       |      |     |
| WELL COMPLETION DATA:  |                                       |      |     |
| (1) diameter (inches) 3"   |                                       |      |     |
| (2) total depth (feet) 294'  |                                       |      |     |
| (3) static water level (feet) 20' <sup>below</sup> <del>above</del> top of ground.                         |                                       |      |     |
| (4) casing steel 231'<br>(material) (depth)<br>3" (size) if telescope see back.                            |                                       |      |     |
| (5) screen 42' 189'<br>(length) (depth to top)<br>3" perforated<br>(size) (material)                       |                                       |      |     |
| (6) pump - 70<br>(HP) (yield gpm)<br>AC<br>(type power)  |                                       |      |     |
| (7) electric log -<br>(yes or no)<br>(organization running log)  |                                       |      |     |
| (8) how well bottom plugged orange peel  |                                       |      |     |
| DRILLERS REMARKS:  |                                       |      |     |

2260' N + 330' E of  
 SW/4 COR S12-3N-6E

NW, SW

**CODED**

DEPT. OF NATURAL RESOURCES  
 BUREAU OF LAND & WATER RESOURCES

JAN 23 1984

**RECEIVED**