

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
WATER WELL DRILLERS LOG

COUNTY WELL LOCATED  
*Amite*

WELL NUMBER **B-48** CODED

DATE WELL COMPLETED  
*9-9-03*

PERMIT NUMBER

NAME OF DRILLING FIRM  
*Fitzgerald Well Service*

NAME & MAILING ADDRESS OF LANDOWNER  
*Brent Bateman*

*Mt Pleasant Rd.*

Latitude:  
Longitude:

WELL LOCATION SEC TOWNSHIP RANGE  
*27 4 N 3 E*

DISTANCE DIRECTION NEAREST TOWN  
*10 Miles NE of Gloster*

OTHER LANDMARK

WELL PURPOSE:  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):  
 Submersible,  Turbine,  Jet,  Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
 Electric,  Tractor,  Diesel,  Gasoline,  Butane,  
Other (Describe) \_\_\_\_\_ H/P *3/4*

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO
<i>clay</i>	<i>0</i>	<i>20</i>
<i>Sand</i>	<i>20</i>	<i>40</i>
<i>gravel</i>	<i>40</i>	<i>80</i>
<i>Sand</i>	<i>80</i>	<i>100</i>
<i>Coarse Sand/gravel</i>	<i>100</i>	<i>115</i>

RECEIVED

OCT 09 2003

BY: OLWR

Top of Lap Pipe or Reduction in Casing

FEET  IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

WELL DATA

Well Depth <i>115'</i>	Casing Diameter (in.) <i>4"</i>	Casing Length (ft.) <i>105'</i>
Type of Casing <i>PVC</i>	Hole Depth <i>115'</i>	Depth to Static Water Level <i>52'</i>

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other  
(Describe) \_\_\_\_\_

WELL GROUTED TO A DEPTH OF *10* FEET  
Type Grout (circle one):  Cement,  Bentonite,  Mix

SCREEN DATA

Diameter - Inches <i>4"</i>	Length - Feet <i>10'</i>	Slot Size - Inches <i>.012</i>
Screen Type <i>PVC</i>	Depth to Bottom - Feet <i>115'</i>	

I certify that the well was drilled, constructed and completed in accordance with all applicable Requirements of the Mississippi Department of Environmental Quality and/or the Mississippi Department of Health regulations and state laws.

*Brent Bateman* *029*  
Signature of Licensed Driller and License No.

*10-6-03*  
Date