# MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES
Bureau of Land and Water Resources

P.O. Box 10631
Jackson, Mississippi 39209
WATER WELL DRILLERS LOG

| | |
|---|---|
| COUNTY WELL LOCATED: Adams | |
| WELL NUMBER: 203P | CODED |
| DATE WELL COMPLETED: 5-17-91 | |
| PERMIT NUMBER: | |
| NAME OF DRILLING FIRM: RAYBORN DRILLING Natchez MS | |

NAME & MAILING ADDRESS OF LANDOWNER
Robert Nettles
Lake Montrose
Natchez, MS

WELL LOCATION: SEC 20 TOWNSHIP 5 (N) S RANGE 3 E (W)

DISTANCE 2 Miles DIRECTION West of NEAREST TOWN Sibley

OTHER LANDMARK

WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc.
home

## PUMP DATA

PUMP TYPE (Circle One): (Submersible) Turbine, Jet, Flowing Well, Other (Describe)

POWER TYPE (Circle One): (Electric) Tractor, Diesel, Gasoline, Butane, Other (Describe)

| Pump Capacity (GPM) | No. of Stages | Setting Depth |
|---|---|---|
| 10 | 15 | 205 FT. |

PUMP TEST

Well yielded 10 GPM with a drawdown of _____ ft. after _____ hours of pumping

## WELL DATA

| Well Depth | Casing Diameter (In.) | Casing Length (Ft.) |
|---|---|---|
| 210' | 4" | 200' |

| Type of Casing | Hole Depth | Depth to Static Water Level |
|---|---|---|
| Sch 40 PVC | 210' | 100' |

TYPE OF COMPLETION: (Circle One or More): Gravel Packed, Underreamed, Telescoped, (Natural Development) Open Hole, Other (Describe)

Top of Lap Pipe or Reduction in Casing
FEET — IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

## SCREEN DATA

| Diameter - Inches | Length - Feet | Slot Size - Inches |
|---|---|---|
| 4" | 10' | .012 |

| Screen Type | Depth to Bottom - Feet |
|---|---|
| Sch 40 Slotted PVC | 210' |

## LOG DATA

TYPE OF LOG RUN (Circle One): (No Log Run) Electric, Gamma Ray, Density, Sonic, Neutron, Other (Describe)

Name of Organization Running Log

## GEOLOGIC DATA (Office Use Only)

| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
|---|---|---|---|
| Subs. SWL | Date | Analysis | Aquifer Test |

Driller's Remarks

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS ENCOUNTERED | FROM | TO |
|---|---|---|---|---|---|
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| | | | IF MORE SPACE IS NEEDED, USE BACK | | |

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Bureau of Land & Water Resources