

**MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES**  
 Bureau of Land and Water Resources  
 Southport Mall  
 P.O. Box 10631  
 Jackson, Mississippi 39209  
**WATER WELL DRILLERS LOG**

ADAMS  
A 2000<sup>s</sup>  
E 2026

4/4 1984 Rayborn Drilling Adams  
 date well completed firm name county well located

| LANDOWNER:  | description of formations encountered | from      | to        |
|---|---------------------------------------|-----------|-----------|
| <u>Charlie Tenner</u><br><u>Rt 4, Box 256</u><br><u>Natchez, ms 39120</u><br>(mailing address)                          | <u>Top Soil</u>                       | <u>0</u>  | <u>15</u> |
| <b>WELL LOCATION:</b><br>sec. <u>21</u> T. <u>9</u> N. R. <u>2</u> E<br><u>3</u> <u>17</u> <u>7</u> <u>S</u> <u>W</u>   | <u>Sand</u>                           | <u>16</u> | <u>84</u> |
| <u>3</u> miles <u>NE</u> of <u>Washington</u><br>(distance) (direction) (nearest town)                                  |                                       |           |           |
| <b>WELL PURPOSE:</b> <u>private</u><br>(home, irrigation, municipal, industrial)  |                                       |           |           |
| <b>WELL COMPLETION DATA:</b>  |                                       |           |           |
| (1) diameter (inches) <u>4"</u>   |                                       |           |           |
| (2) total depth (feet) <u>84'</u>   |                                       |           |           |
| (3) static water level (feet) <u>15'</u> below above top of ground.   |                                       |           |           |
| (4) casing <u>PVC pipe</u> , <u>74'</u><br>(material) (depth)<br><u>4"</u><br>(size) if telescope see back.             |                                       |           |           |
| (5) screen <u>10'</u> , <u>74'</u><br>(length) (depth to top)<br><u>4'</u> <u>PVC slotted pipe</u><br>(size) (material) |                                       |           |           |
| (6) pump <u>1/2</u> , <u>12</u><br>(HP) (yield gpm)<br><u>electric</u><br>(type power)                                  |                                       |           |           |
| (7) electric log <u>no</u><br>(yes or no)   |                                       |           |           |
| (organization running log)  |                                       |           |           |
| (8) how well bottom plugged <u>wood</u>   |                                       |           |           |
| <b>DRILLERS REMARKS:</b>  |                                       |           |           |

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 BUREAU OF LAND & WATER RESOURCES

MAY 22 1984

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